



Annual Sandalwood Run For Hunger

5K & 10K Races - **Walkers Welcome!** Saturday, October 2, 2021, 8:30 a.m. Mitchelville Freedom Park

http://sandalwoodrunforhunger.com/

The 6th Annual Sandalwood Run for Hunger is coming to Hilton Head Island on Saturday,
October 2, 2021! The Sandalwood Community Food Pantry is partnering with our Title Sponsor, SERG
Restaurant Group and Palmetto Running Company on our 6th Annual event that will benefit our
neighbors in need living right here in our Hilton Head community.

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How to Register:					
Online at http://sandalwood	<u>drunforh</u> ı	unger.com/ (link to v	www.runsignup.co	<mark>m</mark>) (pay t	y credit
<mark>card)</mark>		· · · · · · · · · · · · · · · · · · ·			
or Complete this form and mail	to: Sanda	lwood Community Foo	d Pantry, P.O. Box 50	61, Hilton	Head
<mark>Island, SC 29938.</mark>					
acket pick-up will be available on Friday, Oct		•			<mark>n 3:00 pn</mark>
o 6:00 pm or race morning at the registration de	<mark>esk in Mit</mark>		<mark>ırk from 7:45 am to 8</mark>	3 <mark>:30 am.</mark>	
Last Name	_	First Name			
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Addross	s/City/Stat	to/7in			
Address	»/City/Stat			_	
Phone Number		Email A	Address		
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DOB Age					
DOB Age Gender		Shirt Size*			
(circle one)	M	(circle one)	S M	T	VI
		, ,	S M	L	XL
			*Tri-Blend shirts to the first	st 200 pre-reg	istered runner
Event Participating In:					
□ 5K \$30					
10K \$40					
55 discount if registered by 9/1/21					

Make checks payable to: Sandalwood Community Food Pantry Mail

Signature of Participant or Guardian

with this form to: P.O. Box 5061, Hilton Head Island, SC 29938

any and all liability arising from illness, injury or death I may suffer as a result of	my participation in these events. Fu	rther, in the event of any injury, I do hereby gi	ive permission and consent	to authorize such First Aid
and/or Medical care or treatment as deemed appropriate. In addition, I am fully aw	rare of the provisions covered by the	e fee for this event and I understand that if any	emergency arises, any and	l all additional expenses incurred
must be borne or assumed by the participant. Any parent/guardian signing for min-	or assumes responsibility for that pa	articipant at this event. I give permission for fr	ee use of my (or participan	t I am signing for) name, age,
gender and any picture taken while participating in this event to be used freely and	publicly in any broadcast, telecast,	written account or other form of media related	d to this event. I understand	that the entry fee is NON-
REFUNDABLE.				

Date